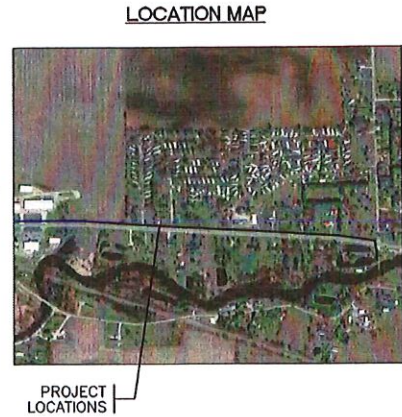


CHINWORTH TRAIL EXTENSION PHASE I KOSCIUSKO COUNTY, INDIANA 2024

SHEET INDEX

SHEET NO.	DESCRIPTION
1	TITLE SHEET AND INDEX SHEET
2-5	DETAILS
6	HORIZONTAL & VERTICAL CONTROL
7-13	PLAN PROFILES
14-15	CROSS SECTIONS



PARK BOARD

- Rob Bishop, President
- Aggie Sweeney, Vice President
- Mike Cusick, Member
- Troy Turley, Member
- Matt Metzger, Member

PLANS PREPARED BY:



TRIAD ASSOCIATES INC.
5835 LAWTON LOOP EAST DRIVE
INDIANAPOLIS, INDIANA 46216
PHONE: 317-477-6233 FAX: 317-477-4241

THESE PLANS CERTIFIED BY:

Jonathan P. Moen, Professional Engineer

Jonathan P. Moen 9-20-24
State of Indiana 10000418 Date



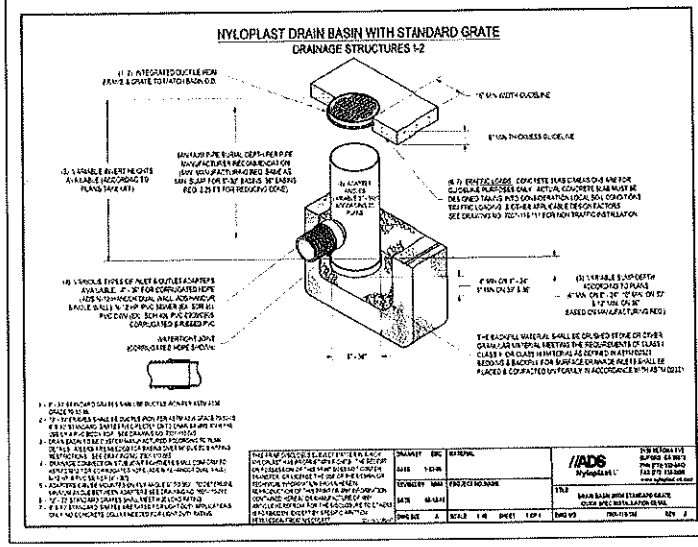
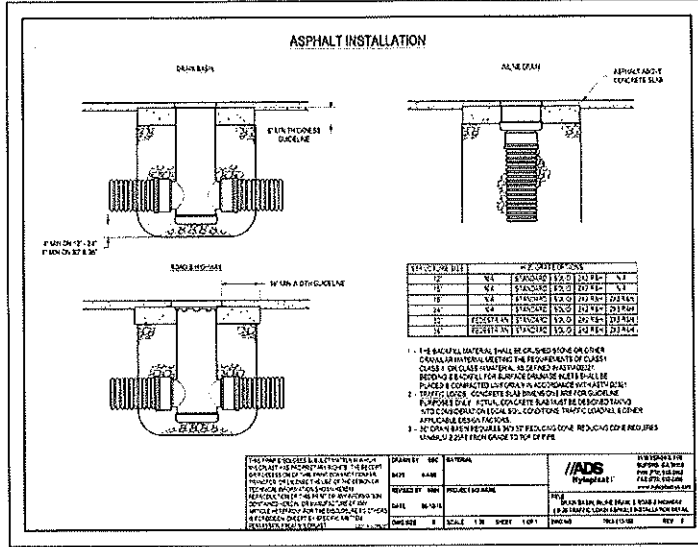
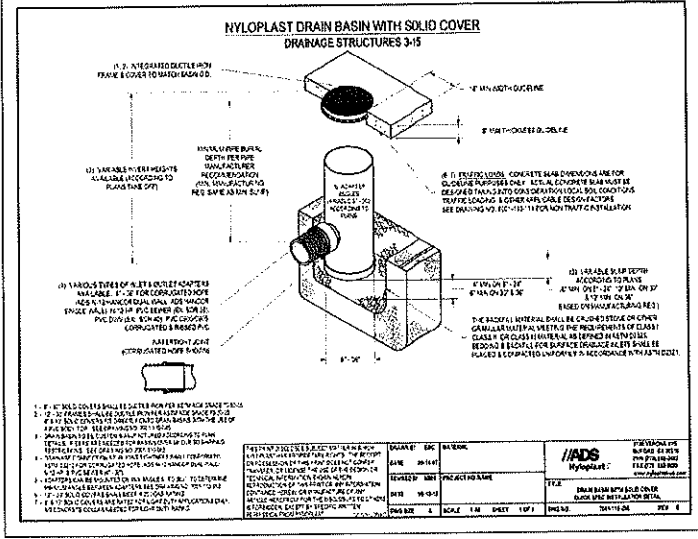
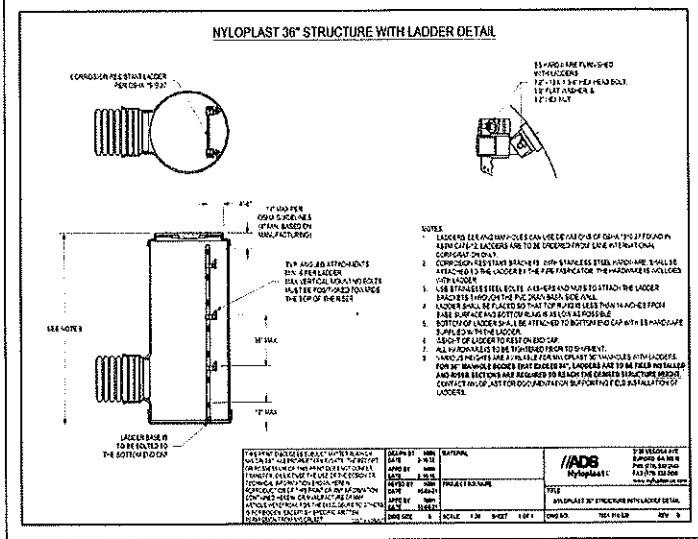
NOTE:
1. ADDITIONAL RIGHT-OF-WAY OR EASEMENTS MAY NEED TO BE ACQUIRED.
2. TEMPORARY EASEMENT FOR CONSTRUCTION SHALL BE CONTRACTOR'S RESPONSIBILITY.

DON'T DIG BEHIND CALL BEFORE YOU DIG
1-800-368-5844
1-800-485-5200

FOR MORE INFORMATION CALL 800-485-5844
OR VISIT US ONLINE AT [WWW.CALLBEFOREYOU DIG.COM](http://www.callbeforeyoudig.com)
WE'RE THE MIDDLEMAN YOU DON'T WANT TO BE.
CALL US TODAY TO GET THE INFORMATION YOU NEED.

NOTE: CONTRACTOR TO VERIFY ALL UTILITY LOCATIONS PRIOR TO THE START OF CONSTRUCTION

BID SET: 9/20/24



REVISIONS		
DATE	DESCRIPTION	BY

APPROVED BY:

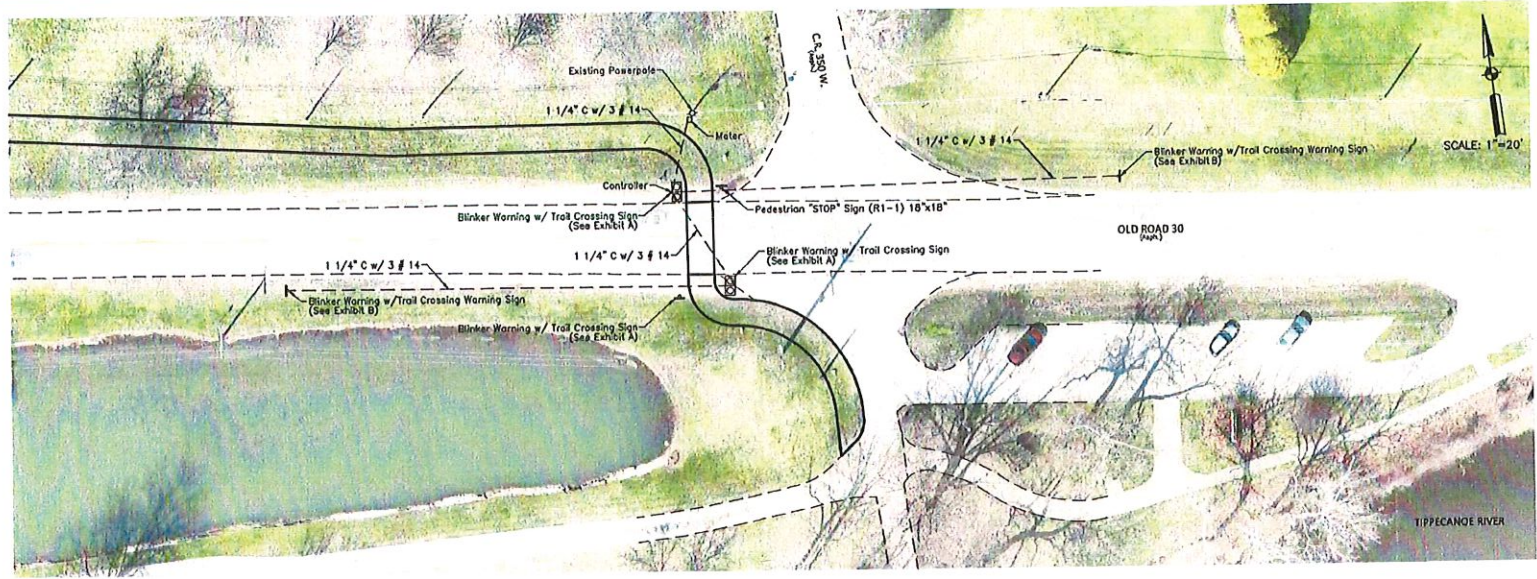
James P. Jones 8-20-24

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TRIAD ASSOCIATES INC.
1835 LAWTON LOOP EAST DRIVE
INDIANAPOLIS, INDIANA 46218
PHONE: 317-377-8216 FAX: 317-377-8211

DRAWING NO. 22027A

SCALE AS SHOWN	DESIGNED BY: JPM
DRAWN BY: DUB	DATE: 08/15/2024
REVISION BY: DUB	DATE: SEPTEMBER 2024
PROJECT NO. 22027A	PROJECT NAME: LANE CITY GREENWAY EXTENSION PHASE 1 DETAIL



DATE: _____ BY: _____

DATE	DESCRIPTION	BY

DATE: 9-20-24



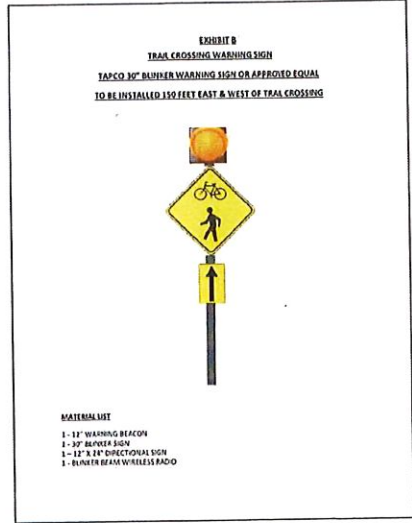
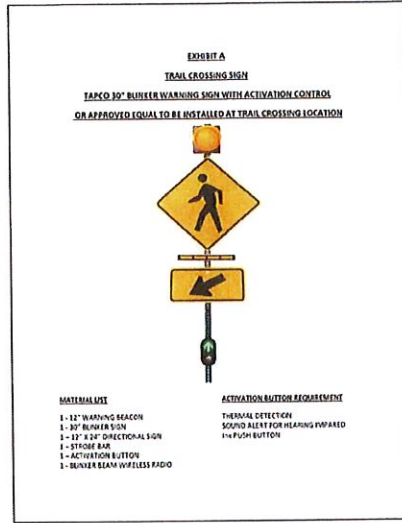
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KOSCIUSKO COUNTY PARKS & RECREATION
KOSCIUSKO COUNTY, INDIANA

SHEET TITLE:
LAKE CITY GREENWAY
EXTENSION PHASE 1
PEDESTRIAN CROSSING DETAILS

JOB NUMBER: 202437A	DRAWN BY: JPH
SCALE: AS NOTED	PLT DATE: 09/19/2024
DATE: 09/19/2024	CHECKED BY: JPH
DESIGNED BY: Jonathan P. Hoan, P.E.	DATE: SEPTEMBER 2024
DRAWING NAME: 202437A-DETAILS & PED SIGN	



5

CONTROL POINTS
KOSCUISKO COUNTY

A PART OF SECTION 2, TOWNSHIP 32 NORTH, RANGE 5 EAST &
A PART OF SECTION 3, TOWNSHIP 32 NORTH, RANGE 5 EAST
HARRISON TOWNSHIP, KOSCUISKO COUNTY, INDIANA

CONTROL POINT # 69
NORTHING: 2185299.72
EASTING: 260895.86
ELEVATION: 806.28
DESCRIPTION: PKS BDM 2024-3-28

CONTROL POINT # 70
NORTHING: 2185275.17
EASTING: 260953.51
ELEVATION: 805.93
DESCRIPTION: HM FL GC BDM 2024-3-28

CONTROL POINT # 71
NORTHING: 2185093.70
EASTING: 261912.94
ELEVATION: 810.18
DESCRIPTION: PKS BDM 2024-3-28

CONTROL POINT # 72
NORTHING: 2184584.31
EASTING: 260336.49
ELEVATION: 810.78
DESCRIPTION: PKS BDM 2024-3-28

CONTROL POINT # 73
NORTHING: 2184524.88
EASTING: 258378.84
ELEVATION: 808.13
DESCRIPTION: PKS BDM 2024-3-28

CONTROL POINT # 74
NORTHING: 2185171.54
EASTING: 256745.55
ELEVATION: 810.39
DESCRIPTION: PKS BDM 2024-3-28

CONTROL POINT # 76
NORTHING: 2185562.90
EASTING: 256306.59
ELEVATION: 813.09
DESCRIPTION: MNS BDM 2024-3-28

CONTROL POINT # 83
NORTHING: 2185532.08
EASTING: 256573.10
ELEVATION: 810.90
DESCRIPTION: 6-8 RBR-0.2 GC

CONTROL POINT # 80
NORTHING: 2185471.01
EASTING: 258088.84
ELEVATION: 807.76
DESCRIPTION: 1 IN PIPE-0.1 GC

CONTROL POINT # 318
NORTHING: 2185374.40
EASTING: 260363.77
ELEVATION: 808.24
DESCRIPTION: 5-8 RBR WALKER -0.1 GC

CONTROL POINT # 347
NORTHING: 2185448.43
EASTING: 259086.11
ELEVATION: 809.87
DESCRIPTION: 5-8 RBR WALKER FL GC

DATE: _____
BY: _____

DATE	DESCRIPTION	BY



James P. Greenway 0-20-24

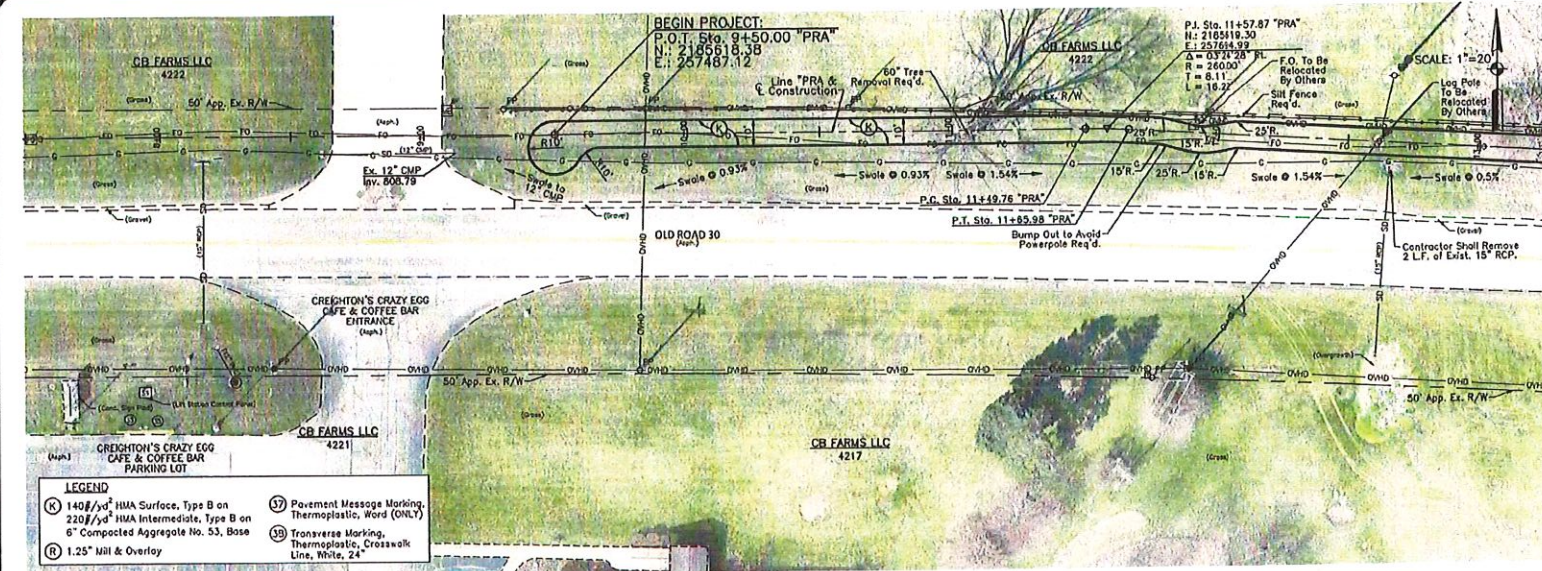
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VENUE: KOSCUISKO COUNTY
PARKS & RECREATION
KOSCUISKO COUNTY, INDIANA

SHEET TITLE: JAY CITY GREENWAY
EAST-0504-PHASE I
VERTICAL & HORIZONTAL CONTROL

JOB NUMBER: 2024574	DESIGNED BY: JPM
SCALE AS NOTED	DATE: 09/18/2024
DRAWN BY: DDB	DATE: 09/18/2024
CHECKED BY: JAMES P. GREENWAY, P.E.	DATE: 09/18/2024
DATE: 09/18/2024	



- LEGEND**
- (K) 140#/yd² HMA Surface, Type B on 220#/yd² HMA Intermediate, Type B on 6" Compacted Aggregate No. 53, Base
 - (R) 1.25" Mill & Overlay
 - (17) Pavement Message Marking, Thermoplastic, Word (ONLY)
 - (18) Transverse Marking, Thermoplastic, Crosswalk Line, White, 24"

- NOTES:**
- Existing Fiber Optic Boxes to be Relocated by Others.
 - All Existing Driveway Culvert Pipes to be Removed. Contractor Shall Use "B" Borrow or #33 Stone to Fill & Compact Per INDOT Specs.
 - All Proposed Storm Saeer Described from Line "PRA".

CONSULTANT:

PROJECT:

DATE	DESCRIPTION	BY

SEE MATCHLINE NEXT SHEET

DESIGNED BY:

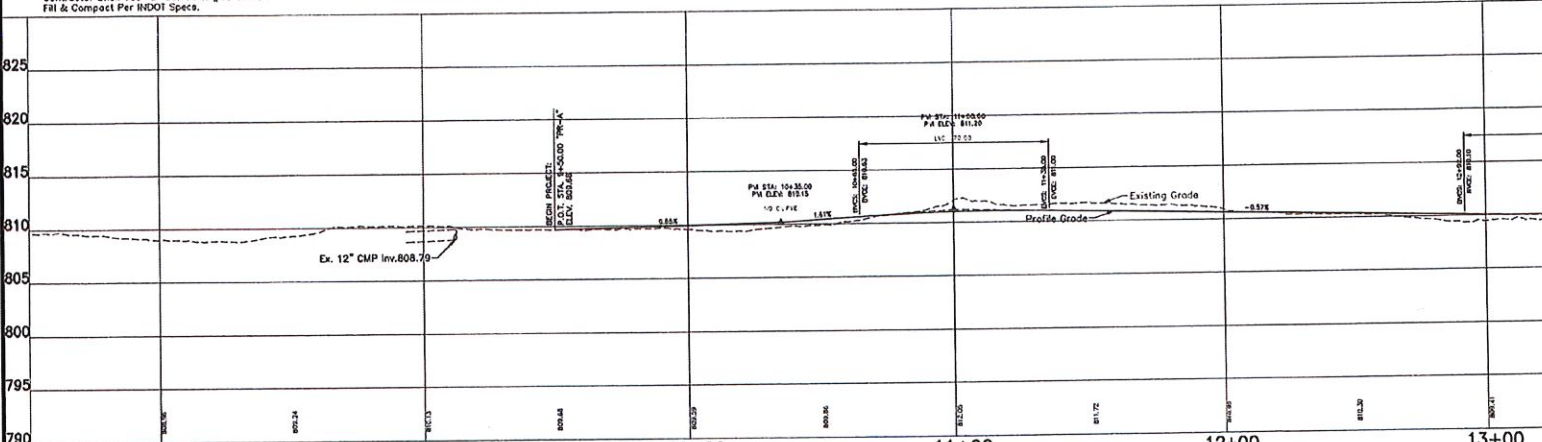
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TRIAD ASSOCIATES INC.
 8331 LAWTON LOOP EAST DRIVE
 INDIANAPOLIS, INDIANA 46218
 PHONE: 317-377-8200 FAX: 317-377-8211

DEVELOPER: KOSCIUSKO COUNTY PARKS & RECREATION, KOSCIUSKO COUNTY, INDIANA

SHEET TITLE: LAKE CITY GREENWAY EXTENSION PHASE 1 P-01 PROFILE

JOB NUMBER: 202357A	DESIGNED BY: JPM
SCALE: AS SHOWN	DATE: 09/18/2024
DATE: 09/18/2024	DATE: SEPTEMBER 2024
DESIGNED BY: JONATHAN P. MEYER, P.E.	DATE: 09/18/2024
DRAWING NUMBER: 202357A-P-01	



- Legend**
- REBAR FOUND
 - PIPE FOUND
 - FENCE POST
 - TRANSVERSE MARKER
 - CONC. CURB/WALKER
 - TRAIL POST
 - METER W/ WELL
 - METER W/ VUE
 - METER W/ VUE
 - FIRE HOSE END
 - SEPTIC TANK
 - CLEANOUT
 - MANHOLE
 - CABLE RISER
 - TELE RISER
 - FIBER OPTIC RISER
 - ELECTRIC RISER
 - ELECTRIC METER
 - TRANSFORMER
 - UTILITY VALVE
 - PAN/NO MILE FOUND
 - PAN/NO MILE SET
 - PAK SPICE FOUND
 - BENCH MARK
 - SPRINKLER/VALVE
 - URNS SET
 - ORIGINED 'Y'
 - SEWER TAP
 - SOIL BORING
 - STOP INLET
 - SEWER INLET
 - PIPE INLET
 - ROAD SIGN
 - WELL BOX
 - GAS METER
 - UTILITY POLE
 - UTILITY POLE TRANS
 - UTILITY POLE
 - DRY WIRE ANCHOR
 - ROAD SIGN
 - WELL BOX
 - GAS METER
 - SPOT ELEVATION

Scale
 Horizontal: 1" = 20'
 Vertical: 1" = 5'

7

CONSULTANT

PROJECT NO.

DATE	DESCRIPTION	BY

REVISIONS BY:



Joshua P. Johnson 8-20-24

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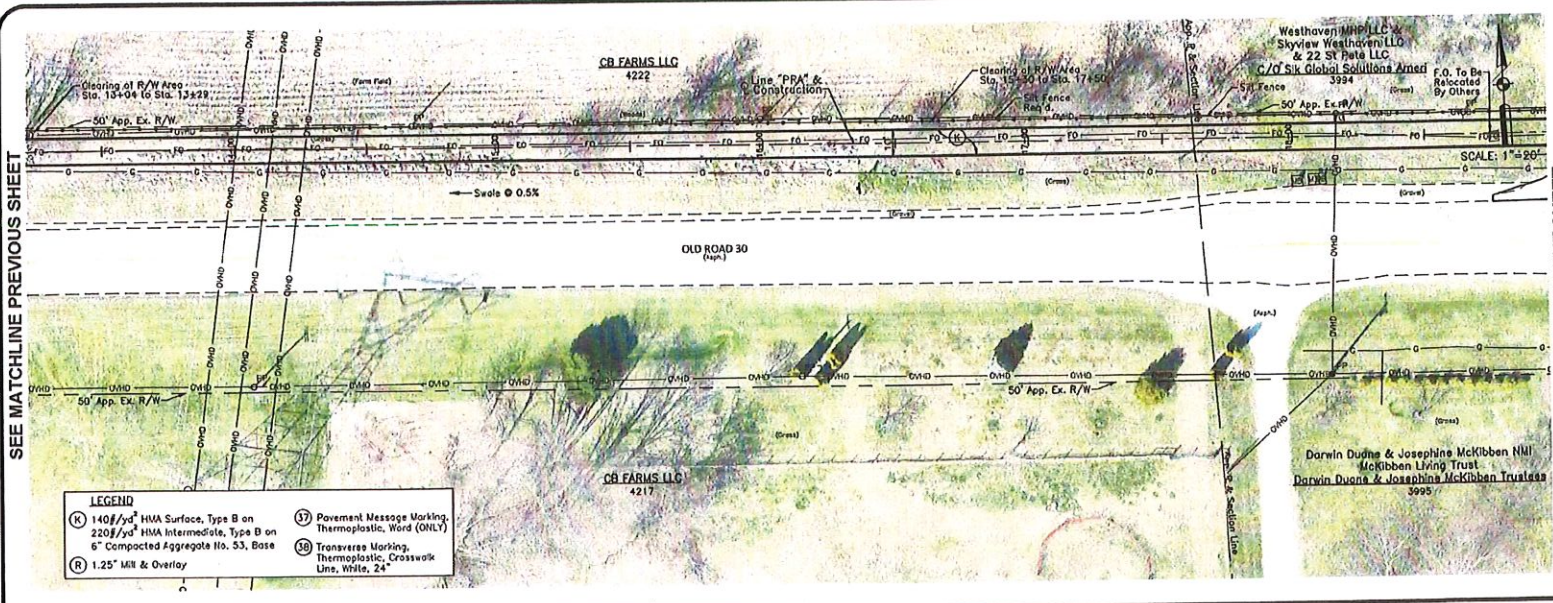
TRIAD ASSOCIATES INC.
 5835 LAWTON LOOP EAST DRIVE
 INDIANAPOLIS, INDIANA 46216
 PHONE: 317-377-8338 FAX: 317-377-8244

DESIGNED FOR:
KOSCIUSKO COUNTY
 PARKS & RECREATION
 KOSCIUSKO COUNTY, INDIANA

SPEED LIMIT:
 LAKE CITY GREENWAY
 EXTENSION/PHASE 1
 P-4A PROFILE

JOB NUMBER: 202457A	DRAWN BY: JPM
SCALE AS NOTED	DATE: 08/19/2024
PLAT SCALE: 1:1	DATE: SEPTEMBER 2024
DESIGNED BY: DJP	DATE: SEPTEMBER 2024
PROJECT NAME: 202457A-P-4A	

DATE PLOTTED:
8



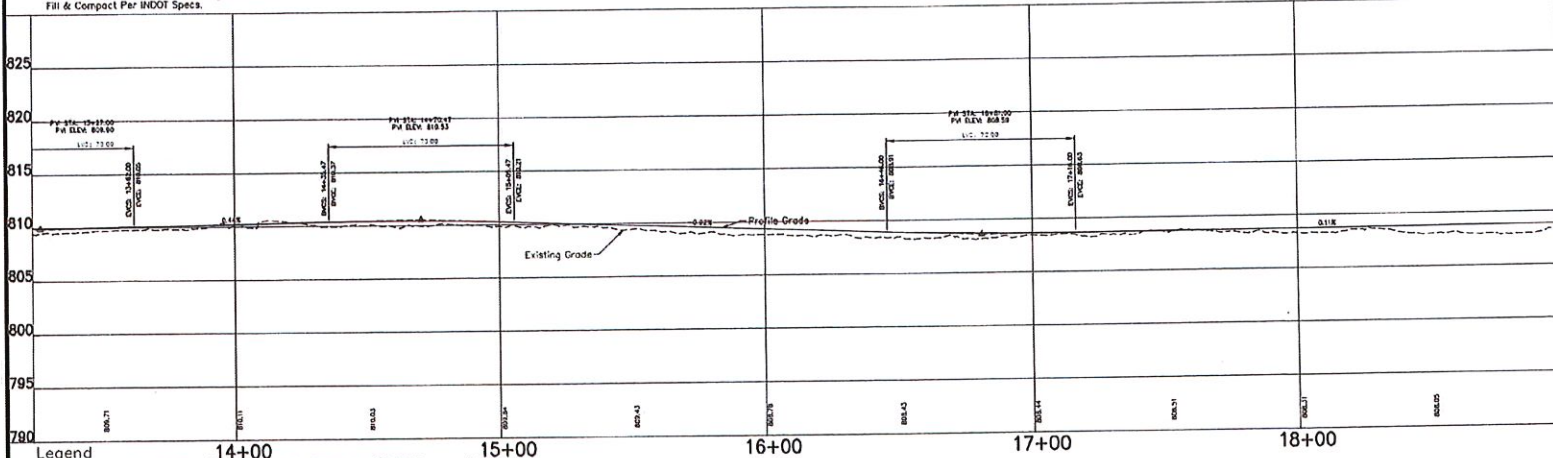
SEE MATCHLINE PREVIOUS SHEET

SEE MATCHLINE NEXT SHEET

LEGEND

(K) 140#/yd ³ HMA Surface, Type B on 220#/yd ³ HMA Intermediate, Type B on 6" Compacted Aggregate No. 53, Base	(57) Pavement Message Marking, Thermoplastic, Word (ONLY)
(R) 1.25" Mill & Overlay	(58) Transverse Marking, Thermoplastic, Crosswalk Line, White, 24"

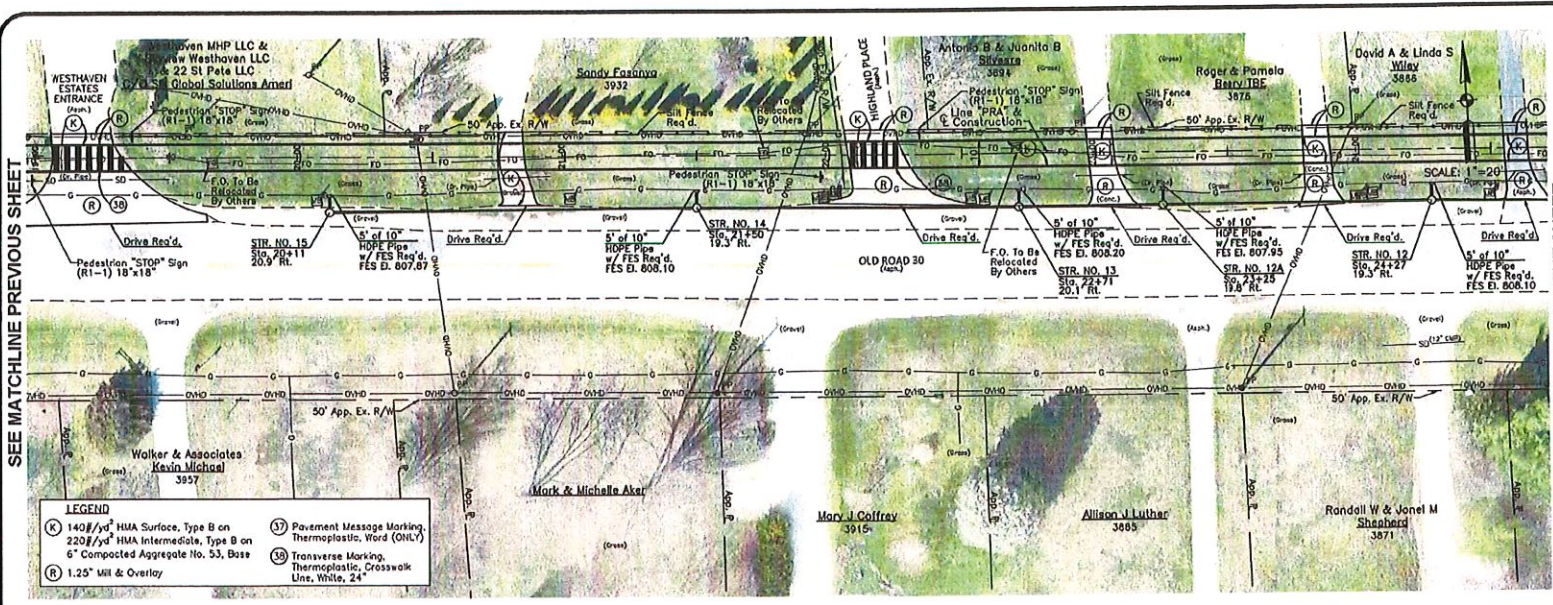
- NOTES:**
- Existing Fiber Optic Boxes to be Relocated by Others.
 - All Existing Driveway Culvert Pipes to be Removed. Contractor Shall Use "B" Borrow or #53 Stone to Fill & Compact Per INDOT Specs.
 - All Proposed Storm Sewer Described from Line "PRA".



Legend

REBAR FOUND	WATER TAP/WELL	PAV/WG VAL FOUND	SEWER TAP	LEAK POLE
REBAR SET	WATER VALVE	PAV/WG VAL SET	SOLBORING	UTILITY POLE TRANS
PFS FOUND	WATER METER	RIP SPW FOUND	UTILITY POLE	UTILITY POLE
FENCE POST	FIRE MOUNT	ELECTRIC RISER	SOFT MUD	CONCRETE ANCHOR
ANCHOR W/NUMBER	SEPIC TANK	ELECTRIC RISER	SPRINKLER	ROAD SIGN
CONC. P/W/NUMBER	CELENGE	TRANSFORMER	WATER SET	MUL BED
VAL POST	MANHOLE	UTILITY VALVE	DRIVEWAY	SPOT ELEVATION

Scale
 Horizontal: 1" = 20'
 Vertical: 1" = 5'



SEE MATCHLINE PREVIOUS SHEET

SEE MATCHLINE NEXT SHEET

LEGEND

(K) 140#/yd ³ HMA Surface, Type B on	(17) Pavement Message Marking, Thermoplastic, Word (ONLY)
220#/yd ³ HMA Intermediate, Type B on	(18) Transverse Marking, Thermoplastic, Crosswalk Line, Width, 2'
(R) 1.25" Mill & Overlay	

- NOTES:**
- Existing Fiber Optic Boxes to be Relocated by Others.
 - All Existing Driveway Culvert Pipes to be Removed. Contractor Shall Use "B" Borrow or #53 Stone to Fill & Compact Per INDOT Specs.
 - All Proposed Storm Sewer Described from Line "PRA".

CONSULTANT:

PROJECT:

DATE	DESCRIPTION	BY

REVISIONS BY:

Jonathan P. M. 8-20-24

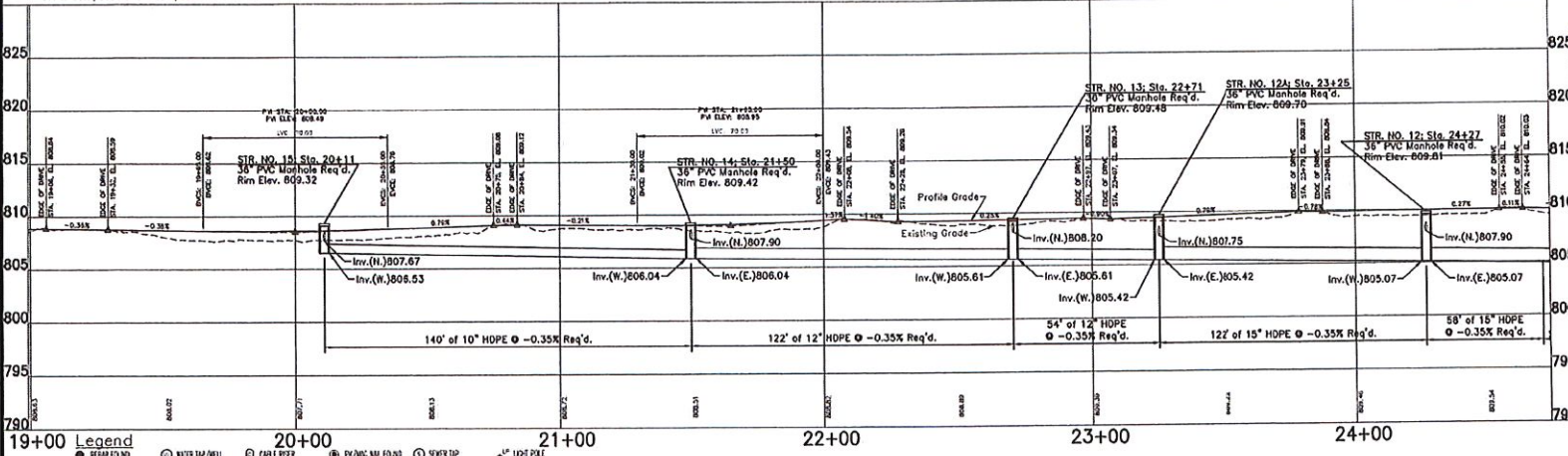
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TRIAD ASSOCIATES INC.
 3435 LANTON LOOP EAST DRIVE
 INDIANAPOLIS, INDIANA 46216
 PHONE: 317-377-3333 FAX: 317-377-4211

REGISTERED PROJECT:
 KOSCIUSKO COUNTY
 PARKS & RECREATION
 KOSCIUSKO COUNTY, INDIANA

SHEET TITLE: LAKE CITY GREENWAY EXTENSION PHASE I PLAN PROFILE

JOB NUMBER: 2024574	DRAWN BY: JPM
SCALE: AS SHOWN	DATE: 06/18/2024
DATE SCALE: 1:1	DATE: SEPTEMBER 2024
DESIGN BY: JPM	DATE: 06/18/2024
CHECKED BY: JPM	DATE: 06/18/2024
DRAWING NUMBER: 2024574.P.415.5	



Legend

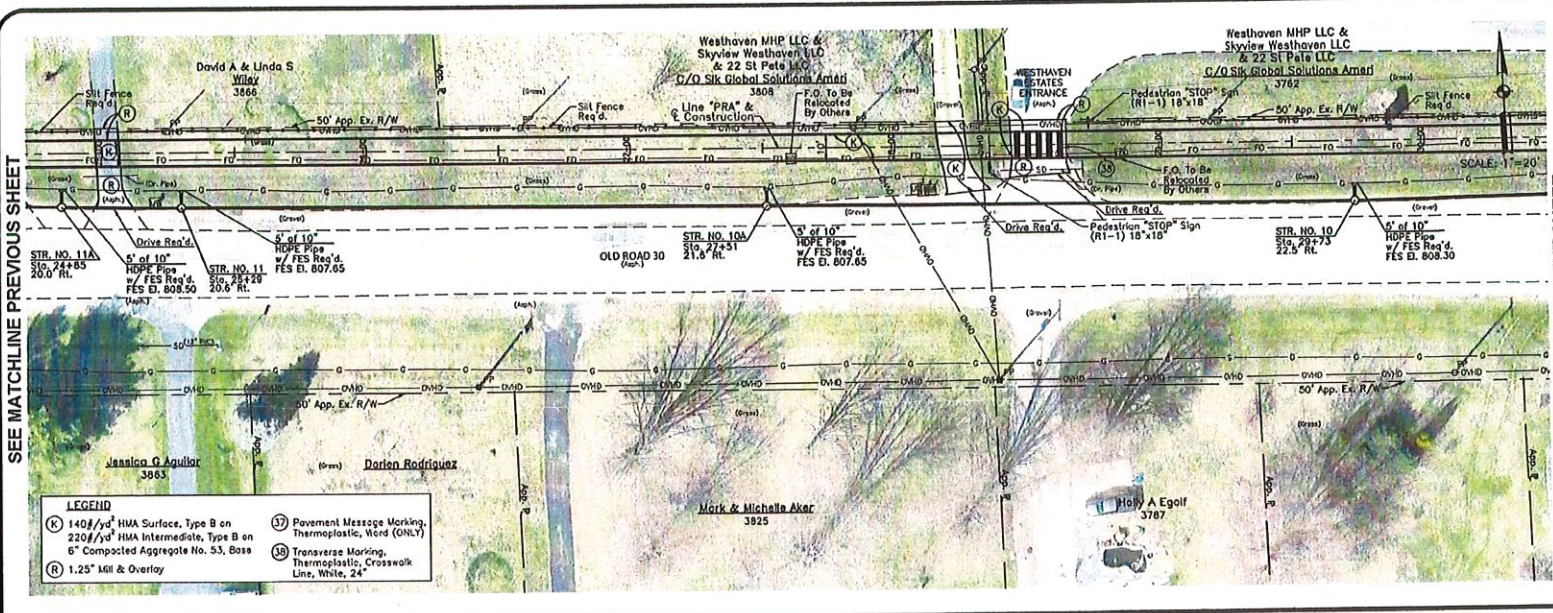
(●) NEAR FOUND	(○) WATER TRENCH	(○) CALL BOX	(○) 12" PVC MANHOLE FOUND	(○) SEWER TOP	(○) 1" LIFT PILE
(○) REAR SET	(○) WATER VALVE	(○) TELE RISER	(○) 12" PVC MANHOLE SET	(○) 12" SOL BORING	(○) UTILITY POLE TRANS
(○) PIPE FOUND	(○) WATER METER	(○) FEEDER OPTIC RISER	(○) AIR SPICE FOUND	(○) STORM INLET	(○) UTILITY POLE
(○) FENCE POST	(○) FIRE HYDRANT	(○) ELECTRIC RISER	(○) REMOVAL	(○) CURB INLET	(○) DAN WIRE ANCHOR
(○) ASPHALT MARKER	(○) SEPTIC TANK	(○) ELECTRIC METER	(○) SPOKE W/RA RISER	(○) PIPE INLET	(○) ROAD SIGN
(○) CONC. P/W MARKER	(○) CLEVER	(○) TRANSFORMER	(○) LAMP SET	(○) GAS VALVE	(○) WEL BOX
(○) WEL POST	(○) MANHOLE	(○) UTILITY VALVE	(○) COVERED 'Y'	(○) GAS METER	(○) SPOT ELEVATION

Scale
 Horizontal: 1" = 20'
 Vertical: 1" = 5'

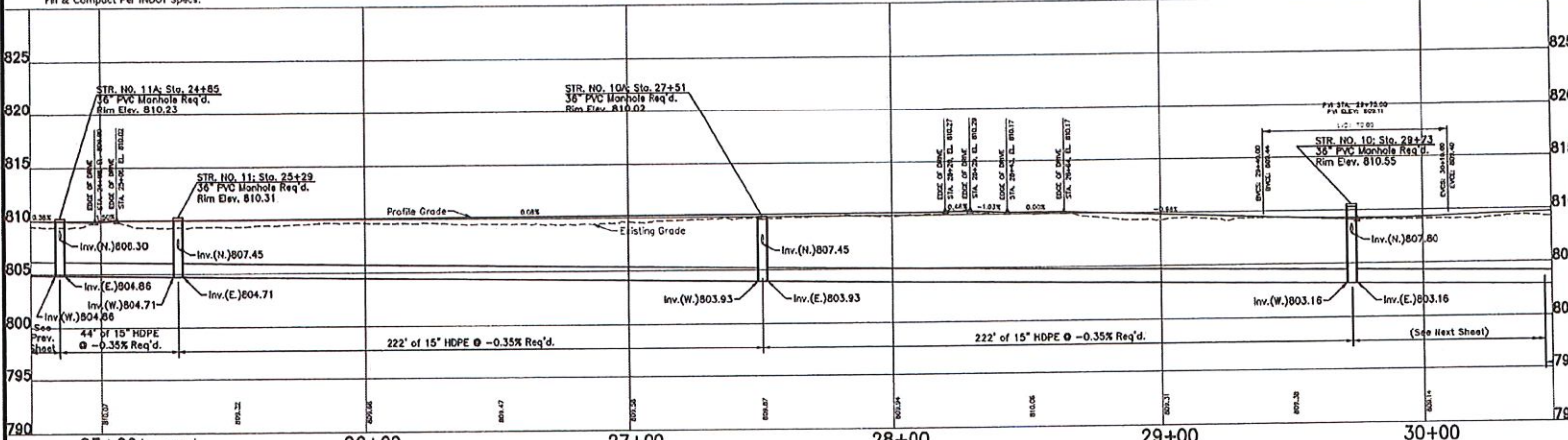
SHEET NO.
 9

SEE MATCHLINE PREVIOUS SHEET

SEE MATCHLINE NEXT SHEET



- NOTES:**
- Existing Fiber Optic Boxes to be Relocated by Others.
 - All Existing Driveway Culvert Pipes to be Removed. Contractor Shall Use 18" Borrow or #55 Stone to Fill & Compact Per INDOT Specs.
 - All Proposed Storm Sewer Described from Line "PRA".



Legend

● REBAR F&D	○ WATER W/VAL	□ CABLE RISER	○ R/W MARK SET	○ SLEWER JAP	○ 4\"/>
○ REBAR SET	○ WATER VALVE	○ TILE RISER	○ REBAR MARK SET	○ SSK BASK	○ 4\"/>
○ PIPE FOUND	○ WATER METER	○ TEEB OPER RISER	○ AIR SPIN FOUND	○ SSK MET	○ UTILITY POLE
○ FENCE POST	○ PIPE MOUNT	○ ELECTRIC RISER	○ BENCH MARK	○ CURB ALIET	○ GAS METER/DOOR
○ HARRISON MARKER	○ SEPTIC TANK	○ ELECTRIC METER	○ SPIE MARKER SET	○ PIPE INLET	○ ROAD SIGN
○ CONC P/W NUMBER	○ CEMENT	○ TRANSFORMER	○ WASH SET	○ GAS VALVE	○ BAL BOX
○ TAIL POST	○ MANHOLE	○ UTILITY VALVE	○ CHECKED X	○ GAS METER	○ SHOT ELEVATION

Scale:
Horizontal: 1" = 20'
Vertical: 1" = 5'

CONSULTANTS

REVISIONS

DATE	DESCRIPTION	BY

NOTED BY:



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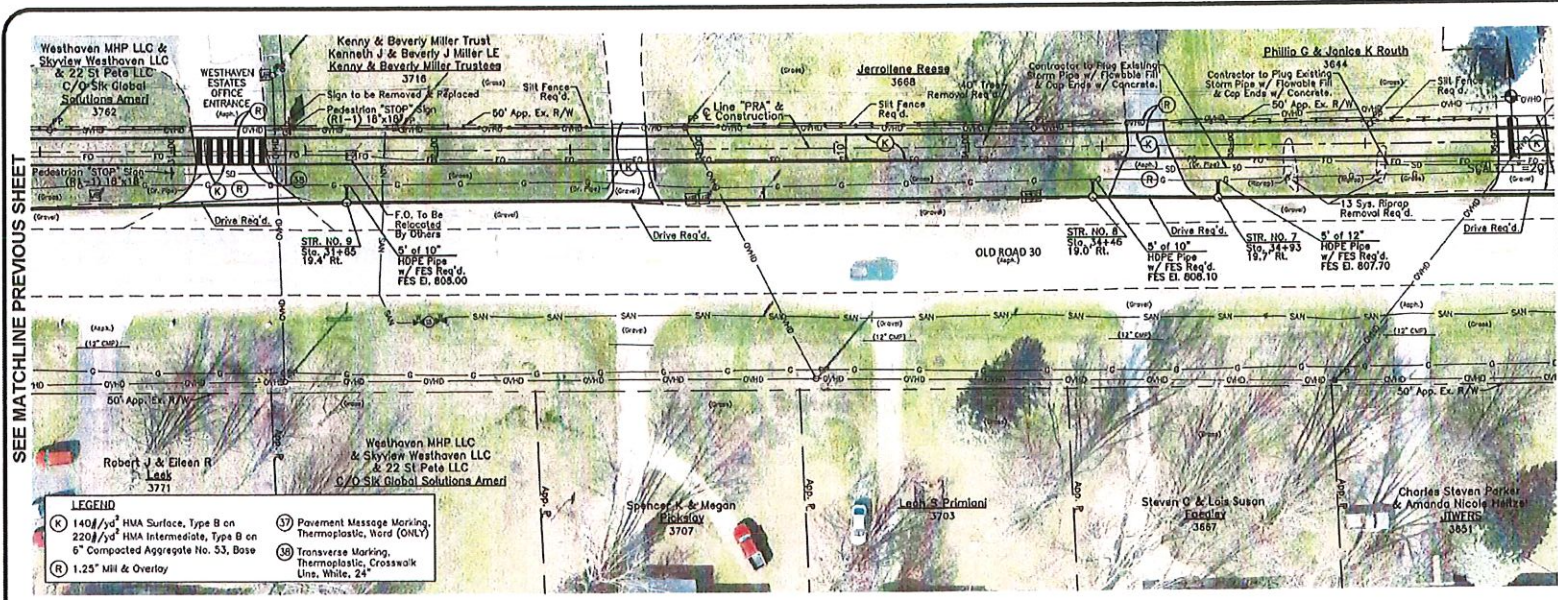


NOTED FOR:
KOSCIUSKO COUNTY
PARKS & RECREATION
KOSCIUSKO COUNTY, INDIANA

SHEET TITLE:
LAKE CITY GREENWAY
EXTENSION PHASE 1
PLAN PROFILE

JOB NUMBER: 2024124	DESIGNED BY: JPM
SCALE: AS NOTED	CHECKED BY: JPM
PLAT SCALE: 1" = 11'	PLAT DATE: 09/18/2024
ISSUED BY: JPM	DATE: SEPTEMBER 2024
DESIGNED BY: JONATHAN P. EGOLF, P.E.	DATE: 09/18/2024
DATE: 09/18/2024	DATE: 09/18/2024

10



SEE MATCHLINE PREVIOUS SHEET

SEE MATCHLINE NEXT SHEET

LEGEND

(K) 140#/yd ³ HMA Surface, Type B on 220#/yd ³ HMA Intermediate, Type B on 6" Compacted Aggregate No. 53, Base	(17) Pavement Message Marking, Thermoplastic, Word (ONLY)
(R) 1.25" Mill & Overlay	(18) Transverse Marking, Thermoplastic, Crosswalk Line, White, 2"

- NOTES:**
- Existing Fiber Optic Boxes to be Relocated by Others.
 - All Existing Driveway Culvert Pipes to be Removed. Contractor Shall Use "B" Borrow or #53 Stone to Fill & Compact Per INDOT Specs.
 - All Proposed Storm Sewer Described from Line "PRA".

CONSULTANT:

PROJECT:

DATE	DESCRIPTION	BY

REGISTERED PROFESSIONAL ENGINEER

Charles Steven Parker
JWERS
3851
9-20-24

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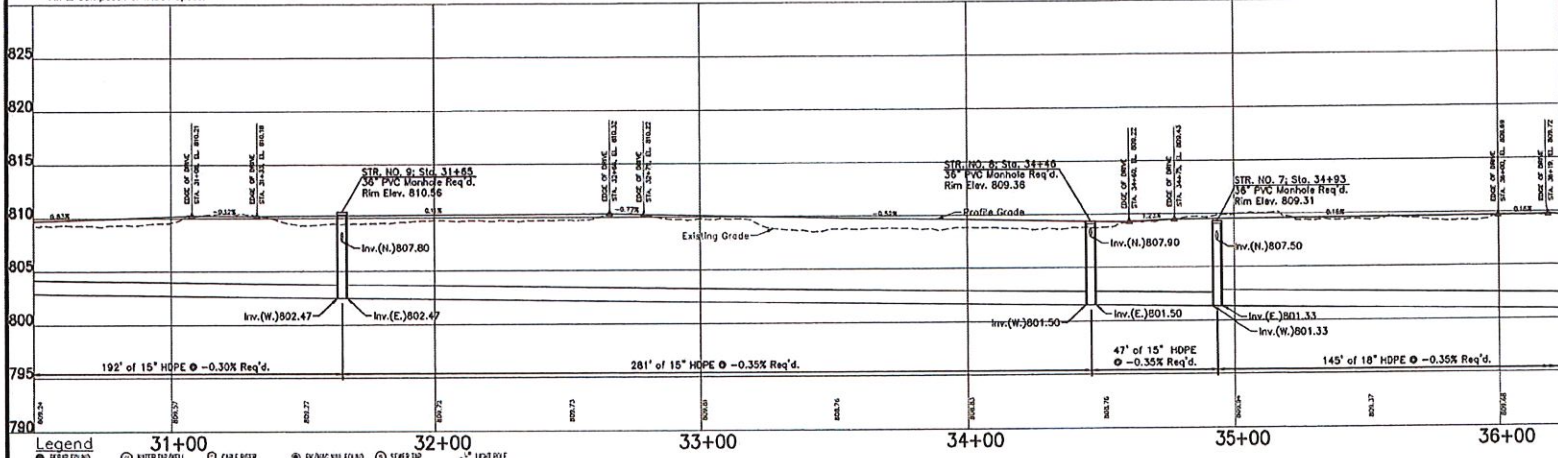
TRIAD ASSOCIATES, INC.
8335 LAWTON LOOP EAST DRIVE
INDIANAPOLIS, INDIANA 46216
PHONE: 317-377-8330 FAX: 317-377-8341

DESIGNED BY:

KOSCIUSKO COUNTY
PARKS & RECREATION
KOSCIUSKO COUNTY, INDIANA

SHEET TITLE:
LAKE CITY GREENWAY
EXTENSION PHASE I
PLAN PROFILE

JOB NUMBER: 202317A	DESIGNED BY: JPM
SCALE: AS SHOWN	DATE: 09/18/2024
DATE: 11	DATE: SEPTEMBER 2024
DRAWN BY: DJB	PROJECT: LAKE CITY GREENWAY EXTENSION PHASE I
PROJECT: LAKE CITY GREENWAY EXTENSION PHASE I	DATE: 09/18/2024

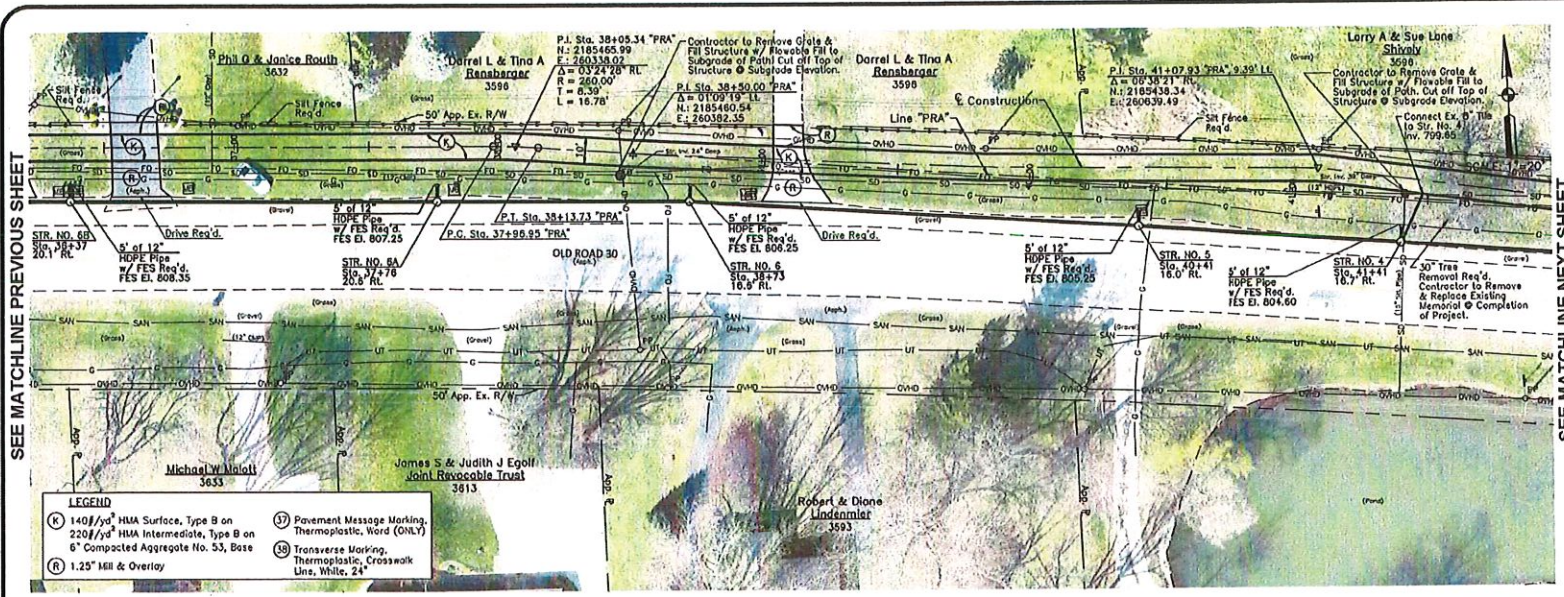


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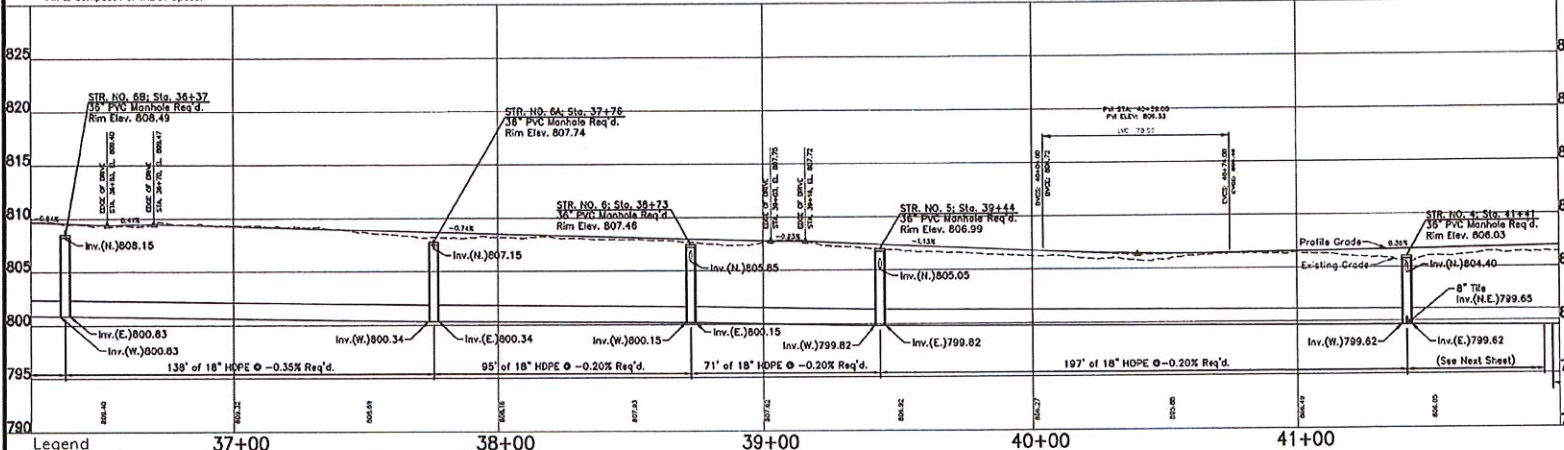
(C) REBAR FOUND	(W) WATER METER	(E) ELEC. METER	(S) SINK FOUND	(L) LIGHT POLE
(O) REBAR SET	(W) WATER METER	(E) ELEC. METER	(S) SINK FOUND	(L) LIGHT POLE TRUSS
(P) PIPE FOUND	(W) WATER METER	(E) ELEC. METER	(S) SINK FOUND	(L) LIGHT POLE
(F) FENCE POST	(W) WATER METER	(E) ELEC. METER	(S) SINK FOUND	(L) LIGHT POLE
(M) MANHOLE MARKER	(W) WATER METER	(E) ELEC. METER	(S) SINK FOUND	(L) LIGHT POLE
(C) CONC. R/W MARKER	(W) WATER METER	(E) ELEC. METER	(S) SINK FOUND	(L) LIGHT POLE
(P) PAL POST	(W) WATER METER	(E) ELEC. METER	(S) SINK FOUND	(L) LIGHT POLE

Scale
Horizontal: 1" = 20'
Vertical: 1" = 5'

SHEET NO.
11



- NOTES:**
- Existing Fiber Optic Boxes to be Relocated by Others.
 - All Existing Driveway Culvert Pipes to be Removed. Contractor Shall Use "B" Borrow or #53 Stone to Fill & Compact Per INDOT Specs.
 - All Proposed Storm Sewer Described from Line "PRA".



- Legend**
- | | | | | |
|--|---|---|---|--|
| <ul style="list-style-type: none"> REAR FLOOD REAR SET POLE FOUND POLE POST WIRE MARKER CONC. W/ W/ MARKER TAL POST | <ul style="list-style-type: none"> WATER WELL WATER METER FIRE HYDRANT SEPTIC TANK CLEANOUT MANHOLE | <ul style="list-style-type: none"> PVC MANHOLE WALL BREAK PILE BECK FIBER OPTIC RISER ELECTRIC RISER ELECTRIC METER TRANSFORMER ELECTRIC VALVE CHASISSED 'Y' | <ul style="list-style-type: none"> SEWER TIE PV/NW PIPE SET 8" R. SPIRE TIE 8" R. SPIRE TIE PIPE W/ A/R. SET UPR. SET GAS VALVE GAS METER | <ul style="list-style-type: none"> LIGHT POLE UTILITY POLE TRUSS UTILITY POLE WIRE AND/OR POLE SIGN PIPE W/ A/R. SET GAS VALVE SPIRE TIE |
|--|---|---|---|--|

Scale
Horizontal: 1" = 20'
Vertical: 1" = 5'

CONSULTANT:

PREPARED BY:

DATE	DESCRIPTION	BY

APPROVED BY:

Justin P. Jones 8-20-24

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TRIAD ASSOCIATES INC.
5835 LAWTON LOOP EAST DRIVE
INDIANAPOLIS, INDIANA 46216
PHONE: 317-377-8230 FAX: 317-377-8241

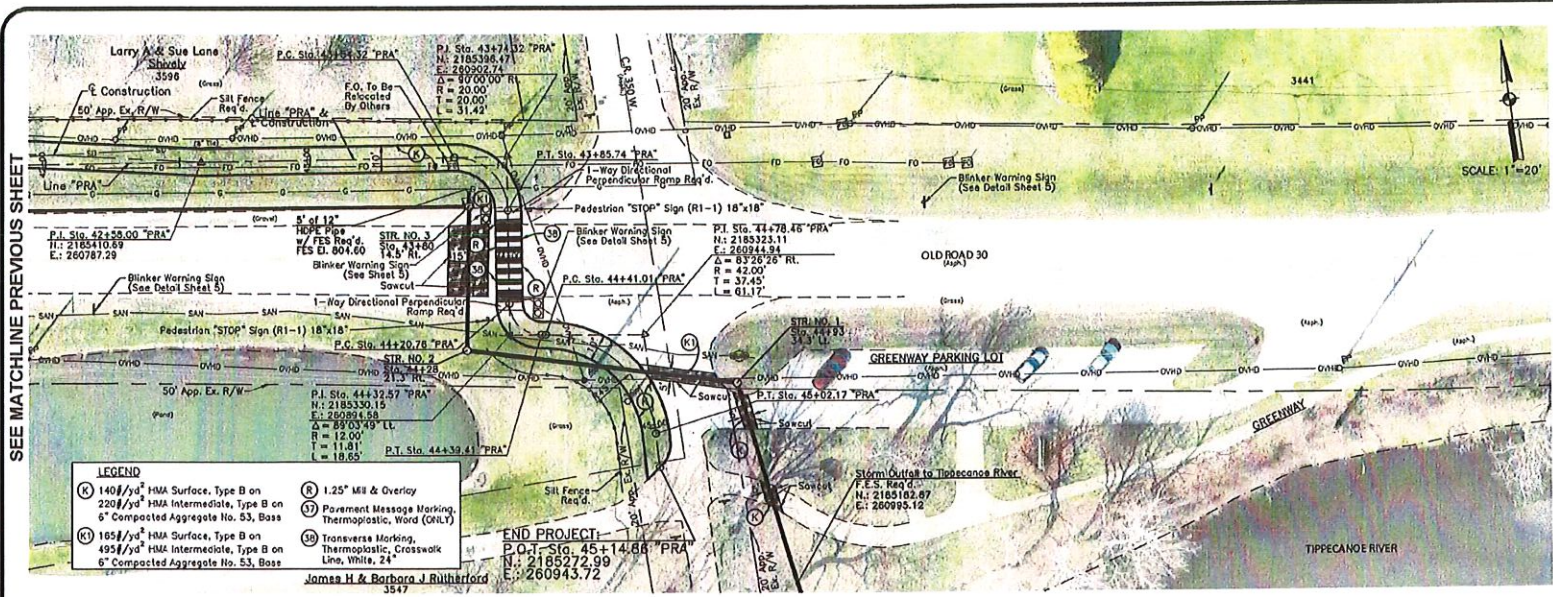
PROJECT NO.:
KOSCIUSKO COUNTY
HARDY & RECREATION
KOSCIUSKO COUNTY, INDIANA

SHEET TITLE:
LANE CITY GROUNDWAY
EXTENSION PHASE 1
PLAN PROFILE

JOB NUMBER: 202457A
SCALE: AS SHOWN
DATE: 09/18/2024
DRAWN BY: DJV
CHECKED BY: JOSHUA P. STONE, P.E.
ISSUING ENGINEER: JOSHUA P. STONE, P.E.

DESIGNED BY:
JPM
DATE: 09/18/2024
CHECKED BY:
DATE: 09/18/2024

12



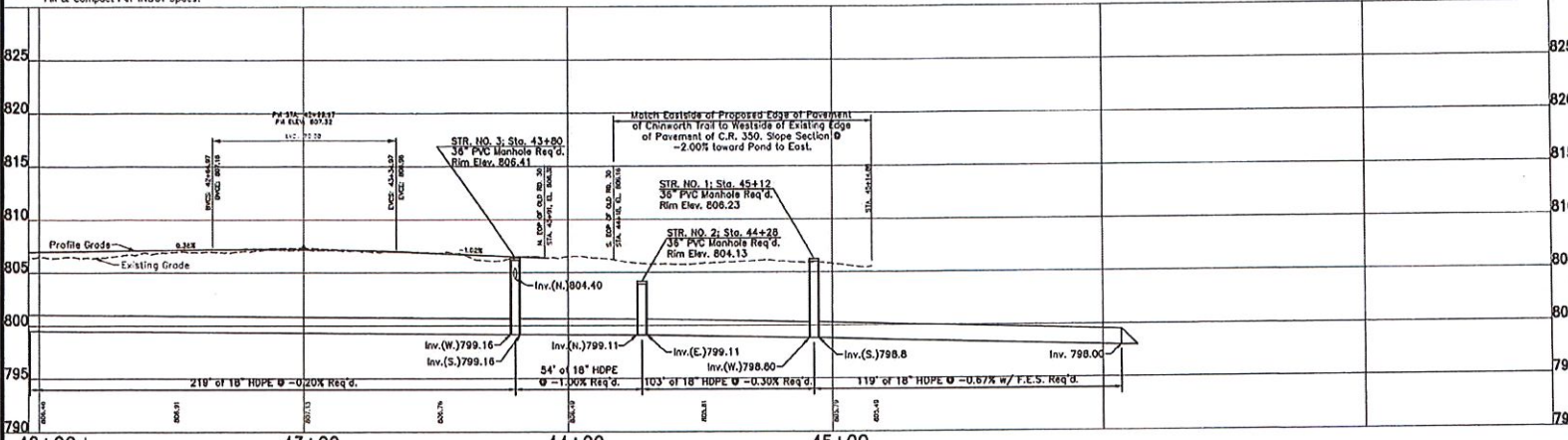
SEE MATCHLINE PREVIOUS SHEET

LEGEND

(K) 140#/yd ² HMA Surface, Type B on 220#/yd ² HMA Intermediate, Type B on 6" Compacted Aggregate No. 53, Base	(R) 1.25" M&S & Overlay
(M) 165#/yd ² HMA Surface, Type B on 495#/yd ² HMA Intermediate, Type B on 6" Compacted Aggregate No. 53, Base	(T) Pavement Message Marking, Thermoplastic, Word (ONLY)
	(S) Transverse Marking, Thermoplastic, Crosswalk Line, White, 24"

James H. & Barbara J. Rulhford
3547

- NOTES:**
- Existing Fiber Optic Boxes to be Relocated by Others.
 - All Existing Driveway Culvert Pipes to be Removed. Contractor Shall Use "B" Borrow or #33 Stone to Fill & Compact Per INDOT Specs.
 - All Proposed Storm Sewer Described from Line "PRA".



- | | | | |
|--|---|--|---|
| 42+00d | 43+00 | 44+00 | 45+00 |
| <ul style="list-style-type: none"> REBAR FOUND WATER TAP/WELL WATER VALVE WATER METER FENCE POST FIRE HYDRANT SEPTIC TANK CONC. W/IN MARKER VAL. POST | <ul style="list-style-type: none"> CABLE RISER TELEPHONE REAR OPTIC RISER ELECTRIC RISER WORKFINDER UTILITY VALVE | <ul style="list-style-type: none"> SEWER TAP P/W/M/W/LL FOUND REAR OPTIC ALLET SEWER ALLET SHED MARK SPRINKLER PIPE ALLET WIRE SET DEEDED Y | <ul style="list-style-type: none"> LOOT POLE UTILITY POLE FRAG UTILITY POLE CON. WIRE ANCHOR ROAD SIGN MAIL BOX SPE. ELEVATION |

Scale
Horizontal: 1" = 20'
Vertical: 1" = 5'

CONSULTANT:

PREPARED BY:

DATE	DESCRIPTION	BY

APPROVED BY:

(Signature) 9-20-24

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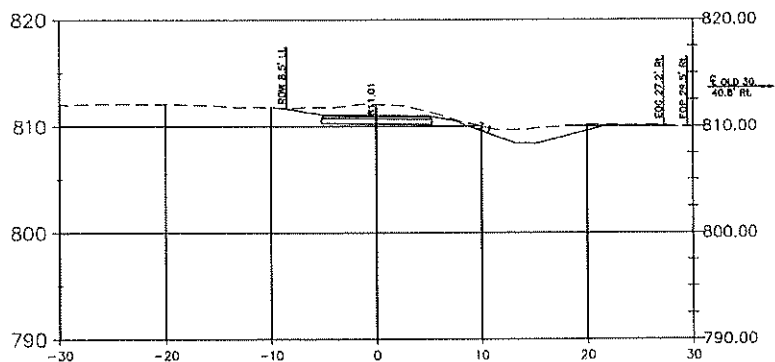
TRIAD ASSOCIATES INC.
2835 LAWTON LOOP EAST DRIVE
INDIANAPOLIS, INDIANA 46216
PHONE: 317-377-8710 FAX: 317-377-4111

DESIGNED FOR:
KOSCIUSKO COUNTY
PARKS & RECREATION
KOSCIUSKO COUNTY, INDIANA

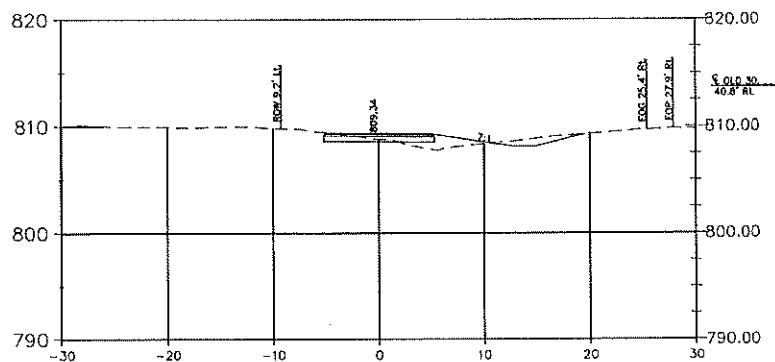
SHEET TITLE:
LAKE CITY GREENWAY
EXTENSION PHASE 1
PLAN PROFILE

JOB NUMBER: 202457A	DESIGNED BY: JFM
SCALE: AS SHOWN	PLG DATE: 09/18/2024
DATE: 09/19/24	DATE: SEPTEMBER 2024
REVISION: 1	DATE: 09/19/24

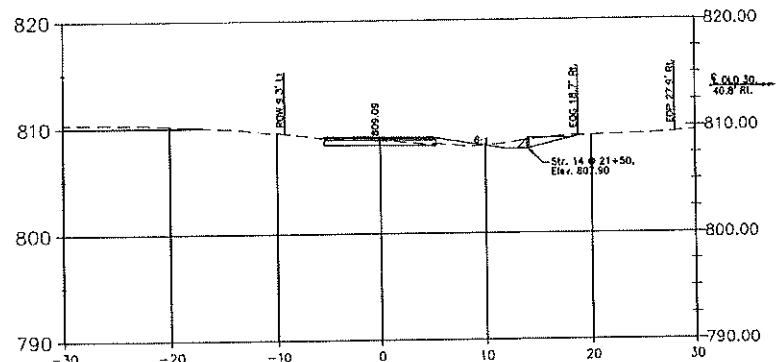
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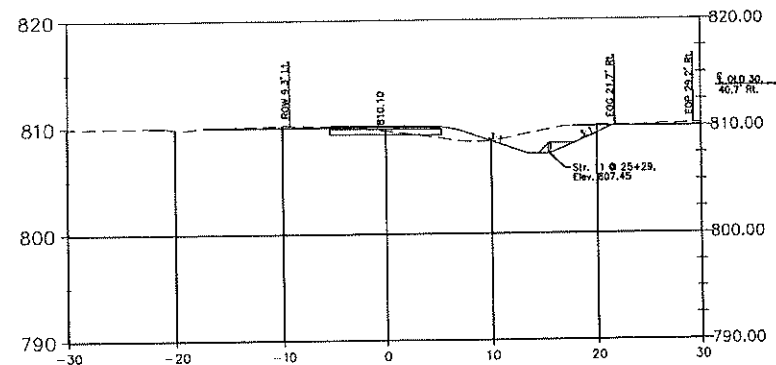
11+00



16+00



21+00



26+00

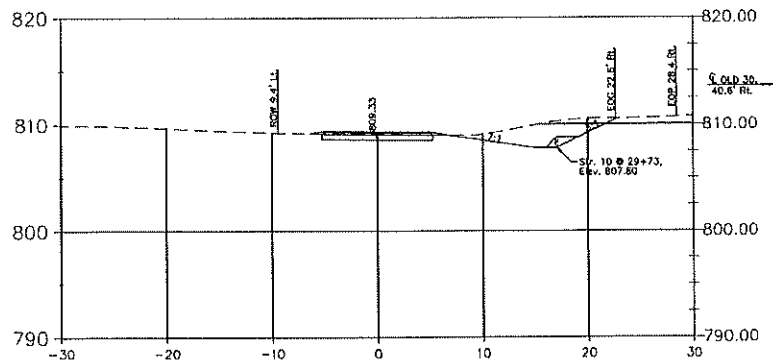


RECOMMENDED FOR APPROVAL: *James P. O'Connell* 9-20-24
 DESIGN ENGINEER DATE
 DESIGNED: JM DRAWN: GMB
 CHECKED: GMB OVERSEEN: JM

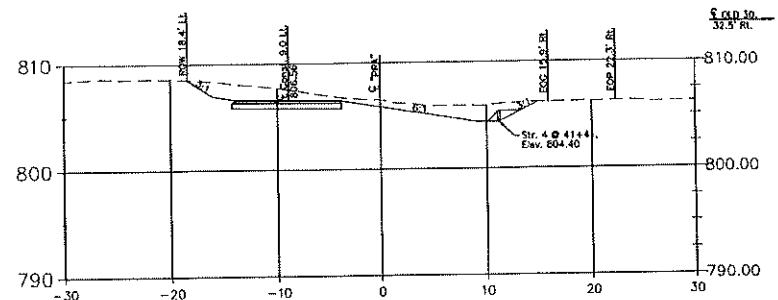
KOSKUISKO COUNTY
 PARKS AND RECREATION

CROSS SECTIONS
 LINE "PRA"

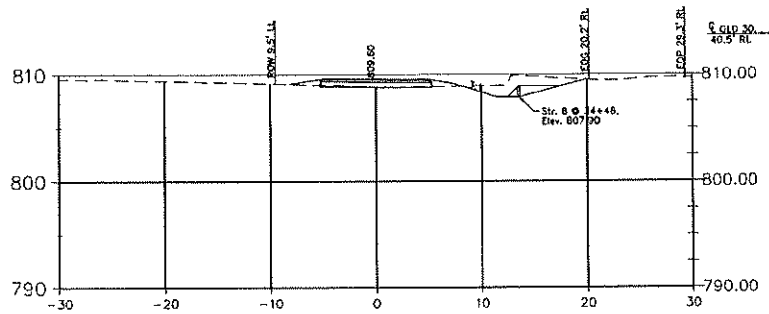
HORIZONTAL SCALE		SHEETS	
1"=5'	14	14	15
VERTICAL SCALE		PROJECT	
1"=3'		202457A	



30+00



41+00



34+00



RECOMMENDED FOR APPROVAL: *Justin P. M...* DATE: 9-20-24
 DESIGN ENGINEER
 DESIGNED: JM DATE: DAB
 CHECKED: TAB CHECKED: JM

KOSKUISKO COUNTY
 PARKS AND RECREATION

CROSS SECTIONS
 LINE "PRA"

HORIZONTAL SCALE		SHEETS	
1" = 5'	15	17	15
VERTICAL SCALE		PROJECT	
1" = 5'		202457A	